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**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
CAMDEN VICINAGE**

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In re:  
Daniel Yancy

Debtor

Case No.: 22-11362-JNP

Hearing Date: March 28, 2023

11:00 AM

Chapter: 13  
Motion to Amend Proof of Claim

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**CERTIFICATION OF SERVICE**

1. I, Dayana Rodriguez:

☐ represent \_\_\_\_\_ in this matter.

☒ am the secretary/paralegal for Seymour Wasserstrum, Esq. who represents Debtor(s) in this matter.

☐ am the \_\_\_\_\_ in this case and am representing myself.

2. On March 24, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

☒ Notice of Motion to Reimpose the Automatic Stay ☒ Certification ☒ Statement as to why no brief is necessary ☒ Order

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: March 24, 2023

/s/ Dayana Rodriguez  
Signature

<p>Isabel C. Balboa Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002</p> <p>U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102</p>	<p>Chapter 13 Trustee</p> <p>United States Trustee</p>	<p><input type="checkbox"/> Hand-delivered  <input checked="" type="checkbox"/> Regular Mail  <input type="checkbox"/> Certified mail/RR  <input checked="" type="checkbox"/> Other: <u>NEF</u>  (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
<p>Daniel Yancy 725 Central Ave Franklinville NJ 08322</p>	<p>Debtor</p>	<p><input type="checkbox"/> Hand-delivered  <input checked="" type="checkbox"/> Regular Mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> Other _____  (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
<p>State of New Jersey – Division of Taxation Bankruptcy PO BOX 245 Trenton, NJ 08695</p> <p>Office of U.S. Attorney General 25 Market St. P.O. Box 112 Richard J. Hughes Justice Complex Trenton, NJ 08625-0112</p> <p>U.S. Attorney’s Office Camden Federal Building &amp; U.S. Courthouse P.O. Box 2098 401 Market St. 4<sup>th</sup> Floor Camden, NJ 08102</p>	<p>Creditor</p> <p>U.S. Attorney General</p> <p>U.S. Attorney</p>	<p><input type="checkbox"/> Hand-delivered  <input checked="" type="checkbox"/> Regular Mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> Other _____  (As authorized by the Court or by rule. Cite the rule if applicable.)</p>